

# **Gender, Caste, And Religious Identities: Restructuring Class In Colonial Punjab By Anshu Malhotra**

**By Anshu Malhotra**

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Dalit women are the victims of a collision of deep-rooted gender and caste discrimination, and religion. Entrenched patriarchy and gender Identity Jews  
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The Tangled Web of Religious, Caste, Community and Gender Identities Browse Thus regional, caste and religious identities overlapped,

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<http://cis.sagepub.com/lookup/doi/10.1177/006996670403800124>

The traditional religion of the Indian subcontinent, Hinduism, has long standing, historically robust identity for gender variance that functions as a kind of caste.

[http://en.wikipedia.org/wiki/Transgenderism\\_and\\_religion](http://en.wikipedia.org/wiki/Transgenderism_and_religion)

Book Reviews : Anshu Malhotra, Gender, Caste, and Religious Identities. New Delhi. Added by Ratna. Publication Name: Indian Journal of Gender Studies. Ratna.

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Phase One. Religious Education Caste and the Practices of Religious Identities

[http://www.religionandsociety.org.uk/research\\_findings/projects/phase\\_one/large\\_research\\_projects](http://www.religionandsociety.org.uk/research_findings/projects/phase_one/large_research_projects)

Gender Religion and Caste Next Each caste group is trying to get a bigger pie of the political power by asserting its identity in various ways.

<http://www.excellup.com/classten/ssten/genderreligion.aspx>

Aug 26, 2011 Is KAINTH a jatt last name? and religious identities : restructuring class in colonial Punjab Author: Anshu Malhotra

[https://answers.yahoo.com/question/index;\\_ylt=A0LEV196C71VXPIA0hVXNyoA;\\_ylu=X3oDMTBzMTlyNnN2BGNvbG8DYmYxBHBvcwMyOAR2dGlkAwRzZWMDc3I-?qid=20110826224104AAPrv7i&p=gender%20caste%20and%20religious%20identities%20restructuring%20class%20in%20colonial%20punjab](https://answers.yahoo.com/question/index;_ylt=A0LEV196C71VXPIA0hVXNyoA;_ylu=X3oDMTBzMTlyNnN2BGNvbG8DYmYxBHBvcwMyOAR2dGlkAwRzZWMDc3I-?qid=20110826224104AAPrv7i&p=gender%20caste%20and%20religious%20identities%20restructuring%20class%20in%20colonial%20punjab)

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<http://www.ucpress.edu/book.php?isbn=9780520237919>

Aror is the ancestral town of the Arora caste. According to the Bhavishya Purana,  
<http://en.wikipedia.org/wiki/Arorkot>

Randi Clary is a doctoral student at U.C. Santa Barbara in the Anshu Malhotra, Gender, Caste, and Religious Identities: Restructuring Class in Colonial Punjab.

<http://www.sikhfeministresearch.org/randi-clary/>

Anshu Malhotra is a Reader Malhotra is the author of Gender, Caste, and Religious Identities: Restructuring Class in Colonial Punjab,

<http://munkschool.utoronto.ca/event/6672/print/>

This text studies the interplay of gender, caste, and religious identities in colonial Punjab, focusing on the middle class. It shows how gender and caste norms were

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This article highlights women's popular spiritual practices in Punjab and Malhotra, Anshu (2002). Gender, Caste and Religious Identities: Restructuring Class in

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or disembodied from their caste or religious identity stands the grounds of gendered identity? Is gender all caste. and the public and symbolic

<https://www.scribd.com/doc/48512713/Gender-and-caste-Anupama-Rao>

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<http://dangerworld.forumarabia.com/t2872-gender-caste-and-religious-identities-restructuring-class-in-colonial-punjab>

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and religious identities : restructuring class in colonial Punjab. This had an impact on gender relations, as caste was seen as a Auteur: Malhotra, Anshu.

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<http://www.unz.org/Pub/MalhotraAnshu-2002>

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^Malhotra, Anshu (2002). Gender, Caste, and Religious Identities: Restructuring Class in Colonial Punjab. Oxford University Press. ISBN 9780195656480.  
<http://www.digplanet.com/wiki/Aror>