

Gender, Caste, And Religious Identities: Restructuring Class In Colonial Punjab By Anshu Malhotra

By Anshu Malhotra

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The traditional religion of the Indian subcontinent, Hinduism, has long standing, historically robust identity for gender variance that functions as a kind of caste. http://en.wikipedia.org/wiki/Transgenderism_and_religion

Randi Clary is a doctoral student at U.C. Santa Barbara in the Anshu Malhotra, Gender, Caste, and Religious Identities: Restructuring Class in Colonial Punjab. <http://www.sikhfeministresearch.org/randi-clary/>

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^Malhotra, Anshu (2002). Gender, Caste, and Religious Identities: Restructuring Class in Colonial Punjab. Oxford University Press. ISBN 9780195656480.

<http://www.digplanet.com/wiki/Aror>

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<http://dangerworld.forumarabia.com/t2872-gender-caste-and-religious-identities-restructuring-class-in-colonial-punjab>

Aror is the ancestral town of the Arora caste. According to the Bhavishya Purana,
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